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No 4 Section

DEFENCE B.R.

AUSTRALIAN IMPERIAL FORCE

47365

No. 1769

Rank Pte Name

Robinson J. W.

Unit 23 Bn

Casualty

Rash leg mild, admitted 31.1.16 First Ausy
 Hosp Cairo CEC 22/5080^c D^o 5.2.16
 5.12.15. Dysentery in 1st Ausy Camp. Hosp. Lima Park Helopolis
 12.12.15. Under treatment at 1st Ausy Dpt. 1757225728 Rec 8.2.16
 31.1.16 Admitted 1st Ausy Dpt. Rash on leg. M6/188/37 Rec 7.3.16
 207 Mounded G.I. A. D. 206/6862th of London 21.8.16 M6/285/45 Cairo 28 D10.2.16
 22.3.16. Discharged at Montaza to Agri Hall HD10¹ D^o Cairo 29.3.16.
 25/ 11.9.16. Discharged from Hosp to Furlough & Discharged 11547/4. New Lon. 7.10.16

| DATE | PURPORT. | A. F. B. 2090A Received. | REF. No. |
|----------|---|---|----------|
| | A. F. B. 103 Received | | |
| 3/3 | Missing 3.5.17 | C. P. B. 21223. 9066 B dated London 3.6.17 | |
| 5.6.17 | M.O. 3 ADVISED, MISSING. 3.5.17 COPY MADE FOR WAR PENSIONS | | |
| 10 12 17 | Court of Inquiry proceedings received - B. R. M. 23/71 missing Previously reported missing 4/11 now reported killed in action 4/11 | CIBL 2179. 674 ^B dated London 1/11 Received B. R. 4/11 | |
| 24-1-18 | M.O. 3 ADVISED, KILLED IN ACTION 3.5.14 Pensions advised Re. ... Vide Statement No. 135 NO PERSONAL EFFECTS IN KIT - B.R.M. No. 27/485 | | |
| | Alguia B.R.M. 40/1063 ... despatched 22/12/19 AH | | |
| | To Comdt AIF HQ B.R.M. 52/232 1914/1915 Star issued B.R.M. 43/1229 | 23/33 B 20378 | |

WAR HISTORY INDEX



VICTORY MEDAL inscribed and issued by Australia House, B.R.M. 53/1004

BRITISH WAR MEDAL to Comdt AIF HQ M.D.B. M. 53/1004 1004

D

40090

3 Brn.
AUSTRALIAN



MILITARY FORCES.

AUSTRALIAN IMPERIAL FORCE.

Attestation Paper of Persons Enlisted for Service Abroad.

No. 1269 Name Robinson John Walter
 Unit 23rd Battalion
 Joined on 8-5-15

49

Questions to be put to the Person Enlisting before Attestation.

1. What is your name? 1. John Walter Robinson
2. In or near what Parish or Town were you born? 2. In the Parish of Vale in or
near the Town of St Peter Port
in the County of Guernsey
3. Are you a natural born British Subject or a Naturalized British Subject? (N.B.—If the latter, papers to be shown.) 3. Natural Born British Subject
4. What is your age? 4. Twenty Two
5. What is your trade or calling? 5. Gardener
6. Are you, or have you been, an Apprentice? If so, where to whom, and for what period? 6. No
7. Are you married? 7. No
8. Who is your next of kin? (Address to be stated) 8. John Robinson (Father)
Les Landes,
Vale, Guernsey Eng
9. Have you ever been convicted by the Civil Power? 9. No
10. Have you ever been discharged from any part of His Majesty's Forces, with Ignominy, or as Incorrigible and Worthless, or on account of Conviction of Felony, or of a Sentence of Penal Servitude, or have you been dismissed with Disgrace from the Navy? 10. No
11. Do you now belong to, or have you ever served in, His Majesty's Army, the Marines, the Militia, the Militia Reserve, the Territorial Force, Royal Navy, or Colonial Forces? If so, state which, and if not now serving, state cause of discharge 11. No
12. Have you stated the whole, if any, of your previous service? 12. Yes
13. Have you ever been rejected as unfit for His Majesty's Service? If so, on what grounds? 13. No
14. (For married men, widowers with children, and soldiers who are the sole support of widowed mother)—
Do you understand that no Separation Allowance will be issued to you after embarkation during your term of service? 14. ✓
15. Are you prepared to undergo inoculation against small pox and enteric fever? 15. ✓

I, J. W. Robinson do solemnly declare that the above answers made by me to the above questions are true, and I am willing and hereby voluntarily agree to serve in the Military Forces of the Commonwealth of Australia within or beyond the limits of the Commonwealth.

And I further agree to allot not less than two-fifths of the pay payable to me from time to time during my service for the support of my wife.* † wife and children.

Date _____

J. W. Robinson
Signature of person enlisted.

* This clause should be struck out in the case of unmarried men or widowers without children under 18 years of age.
 † Two-fifths must be allotted to the wife, and if there are children three-fifths must be allotted.

Casualty Form - Active Service.

Regiment or Corps... 23rd BATTALION... 1st Bn

Rank private... Surname R. O. B. I. N. S. O. B... Christian Name John Walter

Religion... Age on Enlistment... years... months

Enlisted (a)... Terms of Service (a)... Service reckons from (a)

Date of promotion to present rank... Date of appointment to lance rank

Extended... Re-engaged... Qualification (b)... or Corps Trade and rate

Occupation... Signature of Officer

| Report | | Place of Casualty | Date of Casualty | Remarks Taken from Army Form B. 213, Army Form A. 20, or other official documents. |
|----------|-------------------------|----------------------------|------------------|---|
| Date | From whom received | | | |
| 30/8/15 | Nominal Roll | GALLIPOLI | 30/8/15 | |
| 13/11/15 | B 213 C.O. 23rd | ANZAC | 13/11/15 | D.O. 40/1695 |
| 4/12/15 | " | " | 1/12/15 | D.O. 50/1855 |
| 2/12/15 | HS OXFORDSHIRE | Adm DYSNTRY | 2/12/15 | R 1787 (118) |
| 8/12/15 | No 1 Auxiliary Hospital | Adm DYSNTRY | HELIOPOLIS | 5/12/15 F 2984 (156) |
| 3/1/16 | O/Seas Base Depot | Marched in from Hospital | GHIZENEH | 3/1/16 AP 3789 (233) |
| 28/1/16 | " | Marched out to Hospital | " | 28/1/16 AP 4871 |
| 31/1/16 | No 1 Auxil Hosp | Adm RASH ON LEO | HELIOPOLIS | 31/1/16 R 1503 (A18) D.O. 8/599 |
| 15/2/16 | Red Cross Hospital | Adm RASH ON LEO | MONTAZAH | 15/2/16 R 2252 |
| 22/2/16 | " | Disc to Agricultural Hall | " | 23/2/16 R 4362 |
| 4/3/16 | O/Seas Base Depot | Posted to 6th Trng Bn | GHIZENEH | 4/3/16 AP 5070 |
| 1/4/16 | " | Proceeded to join unit | " | 1/4/16 AL 383 |
| 9/5/16 | H M T | Proceeded to join B. K. F. | ALEXANDRIA | 9/5/16 AP 7761 |
| 27/5/16 | SCOTIAN | Disembarked | MARSEILLES | 18/5/16 LR 5553 |

(a) In the case of a man who has re-engaged for, or enlisted into Section D, Army Reserve, particulars of such re-engagement or enlistment will be entered.
 (b) Signaller, Signals Centre, No. W. 262, 27/2/16, 20/2/16, 21/1/16, 22/1/16, C. P. & R. Ltd., Form B/103 B/103. P.T.O.

consider him fit for active service.

Max 6th 1915
 Campman

J. D. Green

Signature of Examining Medical Officer.

CERTIFICATE OF COMMANDING OFFICER.

CERTIFY that this Attestation of the above-named person is correct, and that the forms have been complied with. I accordingly approve, and appoint him

3rd Bn 6th Infantry Brigade

J. S. J. S.
 Broadmeadows

Geoffrey L. Col
 Commanding 23rd Bn

| Date | From whom received | Report | Place of Casualty | Date of Casualty | Remarks |
|----------|--------------------|---|-------------------|------------------|--------------------------|
| 5/6/16 | * 2nd Aust | Marched in from O/Seas | ENGLAND | 5/6/16 | AG 594 |
| 6/7/16 | Div Base | Marched out to join UNIT | " | 6/7/16 | AG 1572 |
| 8/7/16 | B 213 C.O. 23rd | Rejoined from Hospital | FRANCE | " | AQ 1044 D.O. 32/4352 |
| 5/8/16 | " | Wounded in Action | " | 28/7/16 | AQ 2505 D.O. 39/5179 |
| " | 3rd Casualty | Adm GSW | " | 30/7/16 | AK 153/20 |
| " | Ol Station | To No 20 Ambulance Train | " | 31/7/16 | " |
| 31/7/16 | 13th General | Adm GSW LEFT HAND | BOULOGNE | 31/7/16 | AK 153/27 |
| 2/8/16 | Hospital | Invalided to England | " | 2/8/16 | AK 33/41 |
| " | H S St | Embarked for ENGLAND | " | " | AK 153/14 VL 54 |
| " | PATRICK | GSW (slight) | " | " | D.O. 38/4607 |
| 4/8/16 | Gt Southern | Adm GSW LEFT HAND (slight) | ENGLAND | 4/8/16 | 3026 ER 2016 DO 30/599K |
| 7/9/16 | Hosp BRISTOL | To Aust Auxiliary Hospital | " | 7/9/16 | ER 4752 |
| 11/9/16 | Aust Auxiliary | Adm Wound Left Hand | " | 11/9/16 | ER 4680 |
| " | Hospital | Disc to Furlough Dept AIF Hd Qrs | " | " | " |
| 12-9-16 | B 213 Command | Marched in from Hospital | WYMOUTH | " | ER 2403 |
| " | Depot | To Command Depot P/Downs | " | " | " |
| 11/10/16 | Comm Depot | Marched in from Weymouth | PERHAM DOWNS | 11/10/16 | ER 8312 |
| 17/10/16 | Hubford | Adm V D | ENGLAND | 17/10/16 | ER 1427 DO 55/1456K |
| 24/11/16 | Mil Hospital | Trans to Park House | " | 18/11/16 | ER 1485 |
| 1/12/16 | Park House | Adm V D | " | " | AX 1 1238 |
| " | Hospital | Disc to Duty | " | 1/12/16 | D.O. 25K 13/4/17 |
| 10/4/17 | B 213 6th | Proceeded O/Seas | FRANCE | 10/4/17 | LR 1473 |
| " | Trng Bn | ex 6th Trng Bn LARK HILL | POLKSTONE | " | D.O. 27K 20/4/17 |
| 11/4/17 | 2nd Aust | Marched in from ENGLAND | STAPLES | 11/4/17 | AX 6661 |
| 14/4/17 | Div Base | Marched out to join Unit | " | 14/4/17 | AX 6795 |
| 21/4/17 | B 213 C.O. 23rd | Rejoined from wounded | FRANCE | 16/4/17 | B 15/16 DO 19/2747 |
| 12/5/17 | " | Reptd MISSING IN ACTION | " | 3/5/17 | B 15/19 DO 22/3597 VL360 |
| 17/12/17 | Memo | Previously reported | " | " | 19/472/30 VL 577 |
| " | C.O. 23rd Bn | Missing in Action now reported KILLED IN ACTION | " | " | D.O. 53/7815 |

I hereby discharge my duty according to law.

So HELP ME, God.

J. W. Robinson

Signature of Person Enlisted.

Taken and subscribed at _____ in

the State of _____

this _____ day _____ of

19 _____, before me —

Signature of Attesting Officer.

*A person enlisting who objects to taking an oath may make an affirmation in accordance with the Third Schedule of the Act, and the above form must be amended accordingly. All amendments must be initialed by the Attesting Officer.

Casualty Form - Active Service.

Regiment or Corps 23rd Bn
 Rank Plt Surname Robinson Christian Name William John
 Religion _____ Age on Enlistment _____ years _____ months
 Enlisted (a) _____ Terms of Service (a) _____ Service reckons from (a) _____
 Date of promotion to present rank _____ Date of appointment to lance rank _____
 Extended _____ Re-engaged _____ Qualification (b) _____
 or Corps Trade and rate _____
 Occupation _____ Signature of Officer _____

| Report | Record of promotions, reductions, transfers, vacancies, etc., during active service, as reported on Army Form B. 219, Army Form A. 10, or in other official documents. The authority is to be quoted in each case. | Place of Casualty | Date of Casualty | Remarks Taken from Army Form B. 219, Army Form A. 10, or other official documents. |
|--------|--|--|------------------|---|
| Date | From whom received | | | |
| | | Embarked | | |
| | | Disembarked | | |
| | | Adm Isol Hosp Woolwich (V.D.) | 14-10-16 | BR 1393/13/9 |
| | | Adm 1st Lt B H Bulford (V.D.) | 17-10-16 | Do 55/456E |
| | | Trans to House Hosp (V.D.) | 18-11-16 | |
| | | Disch. P/house " (V.D.) | 12-12-16 | Do 25/2475E |
| | | Total Period V.D. 49 days. | | 13-4-17 |
| | | Carriage return | | |
| | | Universal | | |
| | | Ref. 11 2/2475 E of 13/4/17 | | |
| | | which shows total V.D. period | | |
| | | from 14.10.16 to 12.12.16. Ticket complete | | |
| | | entry in his record read | | |
| | | Adm 1st Lt B H Bulford 15.10.16 | | |
| | | Trans to P/house Hosp 18.11.16 | | |
| | | Disch 12.12.16 Total V.D. period 49 days | | |
| | | Ref. 11 2/2475 E of 13/4/17 | | |

(a) In the case of a man who has re-engaged for or resumed service in the Army Reserve, particulars of such re-engagement or resumption will be entered.
 (b) Signaller: Shering Smith, & Co. P.T.O.

So HELP ME, GOD.

J. W. Robinson
 Signature of Person Enlisted.

Taken and subscribed at _____ in

the State of _____

this _____ day _____ of

19 _____, before me—

 Signature of Attesting Officer.

*A person enlisting who objects to taking an oath may make an affirmation in accordance with the Third Schedule of the Act, and the above form must be amended accordingly. All amendments must be initialed by the Attesting Officer.

FIELD SERVICE

Army Form B. 2090A.

REPORT of Death of a Soldier to be forwarded to the War Office with the least possible delay after receipt of notification of death on Army Form B. 213 or Army Form A. 36, or from other official documentary sources.

REGIMENT OR CORPS 23rd BATTALION A.I.F. Squadron, Troop, Battery or Company _____
 Regimental No. 1269 Rank Private
 Surname ROBINSON Christian Name John Walter
 Died { Date 3rd May 1917 Place FRANCE
 Cause of Death* Killed in action
 Nature and Date of Report Memorandum dated 17th December 1917
 By whom made Commanding officer 23rd BATTALION A.I.F.

* Specially state if killed in action, or died from wounds received in action, or from illness due to field operations or to fatigue, privation or exposure while on military duty, or from injury while on military duty.

State whether he leaves a Will or not { (a) in Pay Book (Army Book 27) Will not received (b) in Small Book (if at Base) _____
 (c) as a separate document _____

All private documents and effects received from the front or hospital, as well as the Pay Book, should be examined, and if any will is found it should be at once forwarded to the War Office.

Any information received as to verbal expressions by a deceased soldier of his wishes as to the disposal of his estate should be reported to the War Office as soon as possible.

A duplicate of this Report is to be sent to the Fixed Centre Paymaster at Home, or to the D.F.A.G., Indian Expeditionary Force, or Field Disbursing Officer, as the case may require, together with the Deceased's Pay Book (after withdrawal of any will from the latter). If the deceased's Small Book is at the Base, it should be forwarded to the War Office with this Report.

Station and Date 19/1/18 Signature of Officer in charge of Section Lieut
 Adjutant-General's Office at the Base OFFICER i/c RECORDS

W2085 M1168-300,000-H. & Sr. 3/11-(10482)-Form B.2090A/2.

description.

I consider him fit for active service.

Date March 6th 1918

Place Comperacrom

J. D. Green

Signature of Examining Medical Officer.

CERTIFICATE OF COMMANDING OFFICER.

I CERTIFY that this Attestation of the above-named person is correct, and that the required forms have been complied with. I accordingly approve, and appoint him

to 23rd Batta 6th Infantry Brigade

Date 8/5/18

Geoffrey St. Col.

Place Broadmeads

Commanding 23rd Batta

Description of John Wallis Roberson on Enlistment.

Age 21 years 9 months.
 Height 5 feet 6.5 inches.
 Weight 10-10 lbs.
 Chest Measurement 34 inches.
 Complexion Fair
 Eyes Blue
 Hair Light Brown
 Religious Denomination C of E

DISTINCTIVE MARKS.

3 inci Marks 6th left arm
Teeth upper Jan 15
lower Jan 13
Patch on Bonasson } Right knee
Right Elbow

CERTIFICATE OF MEDICAL EXAMINATION.

I HAVE examined the above-named person, and find that he does not present any of the following conditions, viz. :—

Scrofula; phthisis; syphilis; impaired constitution; defective intelligence; defects of vision, voice, or hearing; hernia; hæmorrhoids; varicose veins, beyond a limited extent; marked varicocele with unusually pendent testicle; inveterate cutaneous disease; chronic ulcers; traces of corporal punishment, or evidence of having been marked with the letters D. or B.C.; contracted or deformed chest; abnormal curvature of spine; or any other disease or physical defect calculated to unfit him for the duties of a soldier.

He can see the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs; and he declares he is not subject to fits of any description.

I consider him fit for active service.

Date March 6th 1915

Place Campanas

T. J. Green

Signature of Examining Medical Officer.

CERTIFICATE OF COMMANDING OFFICER.

I CERTIFY that this Attestation of the above-named person is correct, and that the required forms have been complied with. I accordingly approve, and appoint him

to 23rd Battalion 6th Infantry Brigade

Date 8/5/15

Geoffrey St. Col.

Place Broadmeads

Commanding 23rd Battalion

B100. France
17417. LR1473 Sheet II

Statement of Service of No. 1269 Name John Walter Robinson

| Unit in which served. | Promotions, Reductions, Casualties, &c. | Period of service in each rank. | | Remarks. |
|--|---|---------------------------------|------------------------|--|
| | | From— | To— | |
| 23 rd Batta | Private | 8/5/15 | | |
| 6 th Infantry Bde. | Ad. 18 Oxfordshire Dysentery | 6.12.15 | | R. 7/0 50 - 1855 |
| | Ad. 1st A. Aux. Hosp. Cairo Egypt. | 5.12.15 | | 1 - 29. |
| | Ad. 1st Aux. Hosp. Helipolis Rash on leg. | 31.1.16 | | 8. 599. |
| | Discharged to unit Proceeded to join B.F.F. from Alexandria on Chequ ^{er} 10 th Nov 1916. Per: H.M.T. <u>Scotian</u> | 25.2.16 | | 4 - A/25. TC 2/0-5/A 491 |
| Rejoined Bn from 2 nd Australian Divisional Base | 6/7/16 | | 32 - 4352 | |
| Embarked on H.S. <u>France</u> for England "G.P.W" (slight) | 2.8.16 | | PL 2/0 38-4607 10/8/16 | |
| 23 rd Batta | WOUNDED in action | France | 28.7.16 | PL 2/0 39-5019 21.8.16 |
| " | Adm 2nd Southern Gen. Hosp Bristol G. W. St Hand (slight) | England | 4.8.16 | PL 2/0 31-699E 25.9.16 |
| " | Sick to A.D.H. Bufford. 17.10.16 (V.D) F R 1424 Eng. | | 17/10/16 | R.F.E 55. 1456E 25.11.16 |
| " | Adm 1st A.D. Hosp. V.D. Lfd to Parkhouse | Parkhouse. | 17.10.16 | DO 25F 13.4.17. |
| " | Disc: Parkhouse. | | 1.12.16 | A.F. 1.123F. |
| Total Period 49 days | | | | |
| " | Prod: O/Seco. France. Solihull. loc 6 th Inf Bde. Larkhill. | | 10.4.17. | LK 1473. B213. Do. 27E 20.4.17. 12675E |
| 23 rd Bn. | PL Adm Isolation Hosp. Woolwich V.D. Eng 14-10-16 19.1305/13'9. Adm 1st A.D. 13/10/16 17-10-16 D/055/1456E Trans: Parkhouse Hosp 18-11-16. Dis: 1-12-16. A.F. 1238. (Parkhouse) Total Period 49 days | | | |
| Rejoined unit from Wounded | | | 16.4.17 | 19.2167 8.5.17. |

Error see below

I have examined the above details, and find them correct in every respect.

23rd Reported MISSING France 3.5.17 PL 2/0 3597 31-5-17
C/101/453

Copy sent to previous 27.6.17 May be to be read in light of 143.
all promotions that come through Orders.

Statement of Service of No. 269

Name Robinson, John W.

| Units | Promotions, Reductions, Casualties, etc. | Place | Date | Remarks |
|--------------------------|--|--------------------------|--------------------------|---|
| 3 rd Batt | [Faint handwritten text] | [Faint handwritten text] | [Faint handwritten text] | [Faint handwritten text] |
| 23 rd Batt | [Faint handwritten text] | [Faint handwritten text] | [Faint handwritten text] | [Faint handwritten text] |
| 29 th Batt | <p>Prev. rep: Missing: Now rept KILLED IN ACTION</p> | France | 3-5-17 | <p>BSL 2179 01058/4815 21/12/17</p> |
| [Faint handwritten text] | [Faint handwritten text] | [Faint handwritten text] | [Faint handwritten text] | [Faint handwritten text] |

SEE COPY A.F. B103 ENCLOSED

Library

Lafayette True Copy & I have a copy

3177

AUSTRALIAN MILITARY FORCES.



AUSTRALIAN IMPERIAL FORCE.

Attestation Paper of Persons Enlisted for Service Abroad.

No. 1269 Name John Walter Robinson
 Unit 25th Battalion
 Joined on 8-5-15

Walter

Questions to be put to the Person Enlisting before Attestation.

1. What is your Name? ... 1. John Walter Robinson
2. In or near what Parish or Town were you born? ... 2. In the Parish of Yale in or near the Town of St. Peter Port in the County of Guernsey
3. Are you a natural born British Subject or a Naturalized British Subject? (N.B.—If the latter, papers to be shown.) ... 3. Natural Born Butcher
4. What is your age? ... 4. Twenty Two
5. What is your trade or calling? ... 5. Gardener
6. Are you, or have you been, an Apprentice? If so, where, to whom, and for what period? ... 6. No
7. Are you married? ... 7. No
8. Who is your next of kin? (Address to be stated) ... 8. John Robinson (Father)
Leslandes
Guernsey
Channel Islands
9. Have you ever been convicted by the Civil Power? ... 9. No
10. Have you ever been discharged from any part of His Majesty's Forces, with Ignominy, or as Incorrigible and Worthless, or on account of Conviction of Felony, or of a Sentence of Penal Servitude, or have you been dismissed with Disgrace from the Navy? ... 10. No
11. Do you now belong to, or have you ever served in, His Majesty's Army, the Marines, the Militia, the Militia Reserve, the Territorial Force, Royal Navy, or Colonial Forces? If so, state which, and if not now serving, state cause of discharge ... 11. No
12. Have you stated the whole, if any, of your previous service? ... 12. Yes
13. Have you ever been rejected as unfit for His Majesty's Service? If so, on what grounds? ... 13. No
14. (For married men, widowers with children, and soldiers who are the sole support of widowed mother)—
Do you understand that no Separation Allowance will be issued to you after embarkation during your term of service? ... 14.

15. Are you prepared to undergo inoculation for small pox and enteric fever?
 I, John Walter Robinson do solemnly declare that the above answers made by me to the above questions are true, and I am willing and hereby voluntarily agree to serve in the Military Forces of the Commonwealth of Australia within or beyond the limits of the Commonwealth.

And I further agree to allot not less than $\frac{two-fifths}{three-fifths}$ of the pay payable to me from time to time during my service for the support of my wife* † and children.

Date 12/2/15

John Walter Robinson
Signature of person enlisted.

* This clause should be struck out in the case of unmarried men or widowers without children under 18 years of age.
 † Two-fifths must be allotted to the wife, and if there are children three-fifths must be allotted.

CERTIFICATE OF ATTESTING OFFICER.

The foregoing questions were read to the person enlisted in my presence.

I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to by him.

W

~~I have examined his naturalization papers and am of opinion that they are correct.~~

~~(This to be struck out except in the case of persons who are naturalized British Subjects.)~~

Date 12th March 1915 Bad Dalton

HON. LIEUT.
A. & I. STAFF,

Signature of Attesting Officer.

OATH TO BE TAKEN BY PERSON BEING ENLISTED.*

3. John Walter Robinson swear that I will well and truly serve our Sovereign Lord the King in the Australian Imperial Force from 12th March 1915 until the end of the War, and a further period of four months thereafter unless sooner lawfully discharged, dismissed, or removed therefrom; and that I will resist His Majesty's enemies and cause His Majesty's peace to be kept and maintained; and that I will in all matters appertaining to my service, faithfully discharge my duty according to law.

So HELP ME, GOD.

John Walter Robinson
Signature of Person Enlisted.

Taken and subscribed at Melbourne in
the State of Victoria
this Twelfth day — of
March 1915, before me—

Bad Dalton

HON. LIEUT.
A. & I. STAFF,

Signature of Attesting Officer.

*A person enlisting who objects to taking an oath may make an affirmation in accordance with the Third Schedule of the Act, and the above form must be amended accordingly. All amendments must be initialed by the Attesting Officer.

Description of John Walter Robinson on Enlistment.

Age 21 years 9 months
 Height 5 feet 6 1/2 inches
 Weight 10 - 10 lbs.
 Chest Measurement 34 inches
 Complexion Fair
 Eyes Blue
 Hair Light Brown
 Religious Denomination C. of E.

DISTINCTIVE MARKS.

3 Vacc - marks left upper arm
204 - Upper Jaw 15
 Lower Jaw 13,
 Pate of Borrasio { R^h knee
 R^h Elbow.

CERTIFICATE OF MEDICAL EXAMINATION.

I HAVE examined the above-named person, and find that he does not present any of the following conditions, viz. :—

Scrofula; phthisis; syphilis; impaired constitution; defective intelligence; defects of vision, voice, or hearing; hernia; hæmorrhoids; varicose veins, beyond a limited extent; marked varicocele with unusually pendent testicle; inveterate cutaneous disease; chronic ulcers; traces of corporal punishment, or evidence of having been marked with the letters D. or B.C.; contracted or deformed chest; abnormal curvature of spine; or any other disease or physical defect calculated to unfit him for the duties of a soldier.

He can see the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs; and he declares he is not subject to fits of any description.

I consider him fit for active service.

Date March 6th 1915

Place Camperdown

Chas Shields

Signature of Examining Medical Officer.

CERTIFICATE OF COMMANDING OFFICER.

I CERTIFY that this Attestation of the above-named person is correct, and that the required forms have been complied with. I accordingly approve, and appoint him to 23rd Battalion

Date 8/5/15

Place B. Meadows

Godwin H. G. G.

Commanding 23rd Battalion

4

Statement of Service of No. _____

Name *Robinson John Walter*

| Unit in which served. | Promotions, Reductions, Casualties, &c. | Period of service in each rank. | | Remarks. |
|----------------------------------|---|---------------------------------|-----|---|
| | | From— | To— | |
| <i>23rd Battalion</i> | <i>Private</i> | <i>8/22/15</i> | | <i>Taken on strength from Depot R.O. 4th 18/5/15. B.R. 19/5/14</i> |
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I have examined the above details, and find them correct in every respect.

(Sheet 1)

Army Form B. 303 AUG 1915

Casualty Form - Active Service.

SEEDED TO JOIN

N. E. R. GALLIPOLI 1269

D 40090

Regimental No. 1269. Rank Pte. Name Robinson John Walter

Regiment or Corps 93 BATT

Enlisted (a) Terms of Service (a) Service reckons from (a)

Date of promotion to present rank Date of appointment to lance rank Numerical position on roll of N.C.Os.

Extended Re-engaged Qualification (b)

| Report | | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B, 213, Army Form A, 36, or in other official documents. The authority to be quoted in each case | Place | Date | Remarks taken from Army Form B, 213, Army Form A, 36, or other official documents. | |
|--------------------|--------------------|---|----------------|--------------------|--|----|
| Date | From whom received | | | | | |
| 13/1/15 | 6.023 ^d | Pay a/c charged 3/5 being cost of preparing ground sheet | Angara | 13/1/15 | R 2013 49/1643 | 2 |
| 2/2/15 | H.S. Dufalobue | ad. H.S. Oxfordshire Dysentery | D... | 2/2/15 | E 1784 (118) | 4 |
| 4/2/15 | 6023 ^d | Cid 6th TA Lantz | W... | 4/2/15 | R 2243 50/1855 | 3 |
| 8/2/15 | No 1 Aux Hosp. | ad. No 1 Aux Hosp. Dysentery | Helipolis | 8/2/15 | R 2954 (152) | 5 |
| 31/1/16 | No 1 Aux Hosp. | ad. from Section Rash on Leg | Helipolis | 31/1/16 | R 1503 (H 18) 8/599 | 8 |
| 29/1/16 | C. G. | to Hospital | ... | 29/1/16 | ... | |
| 15/2/16 | Red Cross Hosp. | Cidew Rash on leg | Montargh | 15.2.16 | R 2252 | 9 |
| 3/1/16 | Base | Admitted | Ghezvreh | 3/1/16 | H.P. 3787 (233) | 6 |
| 8/1/16 | (AS8) | To Hospital | | 8/1/16 | at 4871 | 7 |
| 23/2/16 | Montargh | Discharge Base Ghezvreh | Montargh | 23/2/16 | R 1362 | 10 |

(a) In the case of a man who has re-engaged for, or enlisted into Section D. Army Reserve, particulars of such re-engagement or enlistment will be entered. (b) e.g. Signaller, Shoering Smith, etc., etc., also special qualifications in technical Corps duties. P.T.O.

| Report | | Record of promotions reductions, transfers, casualties, etc. during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place | Date | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents. | |
|--------------|---------------------------|--|------------|---------|--|----------|
| Date | From whom received | | | | | |
| 1/4/16 | Q/A Bose | Disembarked and proceeded to join unit | Lydney | 1/4/16 | W.L. 383 | 12 |
| 4/3/16 | do | Posted to 6 th Jubba | Zloteu | 4/3/16 | AP. 5970 | 11 |
| Nom, Roll | | Marched in & T.O.S | ETAPLES | 5.6.16 | AC 594 | 10 |
| H T. SCOTIAN | | PROCD. TO JOIN B.E.F. 9/5.16 A.P. 7761 | | | | 13 |
| 27/5/16 | Bom Roll | Disembarked ex "SCOTIAN" | MARSEILLES | 18/5/16 | LR 5553 | 14 |
| 6/7/16 | 2nd Aust Div Base | Marched out to join Unit | ETAPLES | 6/7/16 | AC 1572 | 16 |
| 8/7/16 | C.O. 23rd | Taken on strength | FRANCE | 6/7/16 | AQ L044 B 213 | 32/435 |
| 2/8/16 | H S St PATRICK | Embarked for England GSW (Slight) | BOULOGNE | 2/8/16 | AK 153/14 CTBL D.O. No 38/4607 | 54 21 |
| 31/7/16 | 13th Gen | Adm GSW LEFT HAND | FRANCE | 31/7/16 | AK 153/27 | 20 |
| 2/8/16 | " | Invalided to ENGLAND | " | 2/8/16 | AM 33/41 | |
| 5/8/16 | 3rd Cas Cl Statn | Adm GSW To No 20 Ambulance Train | FRANCE | 30/7/16 | AK 153/20 | 19 |
| | | | | | | |
| 5/8/16 | B213 Co. 23 rd | Wounded in action | " | 28/7/16 | 402505 | 18 |
| 4.8.16. | S. Gen: Hosp Bristol | S.W. Lt. Hand. Slight | England | 4.8.16. | A.F.W. 3026 A.E.R. 2016 D.O. | 30/59 |
| 12.9.16. | Com: Depot Weymouth | Taken on strength from Southall | " | 11.9.16 | A.F.B 215. E.R. 2403. | 24 |
| 7.9.16. | S. Gen Hosp Bristol | Wfd to Aust aux Hosp Southall | " | 7-9-16. | E.R. 4752. | 23 |

Casualty Form - Active Service.

(Sheet 11)

D 40090

Regiment or Corps 25th Batta

Regimental No. 1269

Rank Pte

Name Robinson John Walter

Listed (a)

Terms of Service (a)

Service reckons from (a)

Date of promotion to present rank

Date of appointment to lance rank

Numerical position on roll of N.C.O's.

Intended

Re-engaged

Qualification (b)

| REPORT | | Record of promotions, reductions, transfers, casualties, &c., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place | Date | Remarks taken from Army Form B. 213, Army Form A. 36 or other official documents. | |
|---------------------|--------------------------------|---|--------------------|---------------------------------|---|------------------|
| Date | From whom received | | | | | |
| 0-16 | J.B. 67. | Adm. A.D.M. Bulford V.D. | England | 17.10.16 | F.R. 1427 53/1456E. | 27 |
| 11.10.16 | Com Depot Pemberton Down | T.O.S. from Weymouth | " | 11.10.16 | ER 8312 | 26 |
| 16.10.16 | " | Lfd. to 7003 Com. Depot & Camp Wood. | England | 10.10.16 | AFB 213 ER 7965 | 27 |
| 11.9.16 | Quest Aux Hosp Southall | Wound Left Hand Disc to Furlough Dept Admin Ad Bts | " | 11.9.16 | ER 4680 | 24 |
| 18.11.16 | J.B. 89. | Lfd. Mail Hosp. Park House from 1 st A.D.M. Bulford V.D. | England | 18.11.16 | F.R. 1485 | 28 |
| 3.11.16 | Pemberton Downs | Moved out to Woodburn | " | 27.10.16 | AFB 213 ER 8500 | |
| 3.11.16 | " | Entry Lfd to Wood 13.10.16 to be deleted | " | 3.11.16 | AFB 213 ER 6639 | |
| 1-12.16 | O.G. Hosp: | Adm: 1 st AD Hosp: V.D. Lfd: to Parkhouse Disc: Parkhouse Total Period 49 days | Parkhouse | 17.10.16 18.11.16 1.12.16 | DO/25E.13.4.17. AFl. 1238. | 27/28 |

(a) In the case of a man who has re-engaged for, or enlisted into Section D. Army Reserve, particulars of such re-engagement or enlistment will be entered.

(b) e.g., Signaller, Shoeing Smith, &c., &c., also special qualifications in technical Corps duties.

| REPORT | | Record of promotions, reductions, transfers, casualties, &c., during active service, as reported on Army Form B. 213, Army Form A. 35, or in other official documents. The authority to be quoted in each case. | Place | Date | Remarks taken from Army Form B. 213, Army Form A. 35, or other official documents |
|--|-----------------------------|---|------------|---------|---|
| Date | From whom received | | | | |
| 10.4.17 | a.c. 6 th Inf Bn | Proceeded o/seas. France ex 6 th Inf Bn Larkhill | Folkestone | 10.4.17 | LR. 14/3. B. 213. DO/27F - 20.4.17 |
| 11/4/17 | 2nd Aust | Marched in from ENGLAND | ETAPLES | 11/4/17 | AX 6661 |
| 14/4/17 | Div Base | Marched out to join Unit | " | 14/4/17 | AX 6795 |
| 21/4/17 | C.O. 23rd | Rejoined from Wounded | FRANCE | 16/4/17 | B 15/16 D.O. 19/277 |
| 12/5/17 | " | Missing in Action <i>SP 13/4/17</i> | " | 3/5/17 | B 15/19 VL 360 DO 22/ |
| 17/12/17 | Memo C.O. 23rd | Previously reported Missing in Action now reported KILLED IN ACTION | " | " | 19/472/30 VL 574 D.O. 53/7815 |
| <p>ORIGINAL Copies forwarded to Defence MELBOURNE Chief Paymaster & Hd Qrs A I F with A F's B2090A</p> <p style="text-align: right;">Lieut Officer i/c Records</p> | | | | | |

FIELD SERVICE.

Army Form B. 2090A.

REPORT of Death of a Soldier to be forwarded to the War Office with the least possible delay after receipt of notification of death on Army Form B. 213 or Army Form A. 36, or from other official documentary sources.

REGIMENT OR CORPS } 23rd BATTALION A.I.F. Squadron, Troop, }
Battery or Company }

Regimental No. 1 2 6 9 Rank Private

Surname R O B I N S O N Christian Names John Walter

Died { Date 3rd May 1917 Place FRANCE

Cause of Death* Killed in Action

Nature and Date of Report Memorandum dated 17th December 1917

By whom made Commanding Officer 23rd BATTALION A.I.F.

* Specially state if killed in action, or died from wounds received in action, or from illness due to field operations or to fatigue, privation or exposure while on military duty, or from injury while on military duty.

State whether he leaves a Will or not { (a) in Pay Book (Army Book) Will not received Small Book (if at Base)
(c) as a separate document

All private documents and effects received from the front or hospital, as well as the Pay Book, should be examined, and if any will is found it should be at once forwarded to the War Office.

Any information received as to verbal expressions by a deceased soldier of his wishes as to the disposal of his estate should be reported to the War Office as soon as possible.

A duplicate of this Report is to be sent to the Fixed Centre Paymaster at Home, or to the D.F.A.G., Indian Expeditionary Force, or Field Disbursing Officer, as the case may require, together with the Deceased's Pay Book (after withdrawal of any will from the latter). If the deceased's Small Book is at the Base, it should be forwarded to the War Office with this Report.

AUSTRALIAN SECTION 3rd ECHELON, G.H.Q., B.E.F.
Station and Date 15/1/18 Signature of Officer in charge of Section [Signature] Lieut
Adjutant-General's Office at the Base Officer i/c Records

Casualty Form—Active Service.

Regiment or Corps... 23rd BATTALION A.I.F.

Rank **Private**... Surname **R. O. B. I. N. S. O. N**... Christian Name **John Walter**

Religion..... Age on Enlistment..... years..... months

Enlisted (a)..... Terms of Service (a)..... Service reckons from (a).....

Date of promotion to present rank..... Date of appointment to lance rank.....

Extended { } Re-engaged { } Qualification (b).....
 or Corps Trade and rate.....

Occupation..... Signature of Officer

| Report | | Record of promotions, reductions, transfers, casualties, &c., during active service, as reported on Army Form B.213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place of Casualty | Date of Casualty | Remarks Taken from Army Form B.213, Army Form A.36, or other official documents. |
|----------|-------------------------|--|-------------------|------------------|---|
| Date | From whom received | | | | |
| 30/8/15 | Nominal Roll | Proceeded to join ^{Enlisted} M.H.F. | GALLIPOLI | 30/8/15 | |
| 13/11/15 | B 213 C.O. 23rd | Pay a/c charged ^{Disembarked} 3/5 cost of replacing Ground Sheet | ANZAC | 13/11/15 | D.O. 49/1695 |
| 4/12/15 | " | To Hospital sick | " | 1/12/15 | D.O. 50/1855 |
| 2/12/15 | HS OXFORDSHIRE | Adm DYSENTRY | | 2/12/15 | E 1787 (118) |
| 8/12/15 | No 1 Auxiliary Hospital | Adm DYSENTRY | HELIOPOLIS | 5/12/15 | F 2984 (156) |
| 3/1/16 | O/Seas Base | Marched in from Hospital | GHIZEREH | 3/1/16 | AP 3789 (233) |
| 28/1/16 | Depot | Marched out to Hospital | " | 28/1/16 | AP 4871 |
| 31/1/16 | No 1 Auxil Hosp | Adm RASH ON LEG | HELIOPOLIS | 31/1/16 | R 1503 (A18) D.O. 8/509 |
| 15/2/16 | Red Cross | Adm RASH ON LEG | MONTAZAH | 15/2/16 | R 2252 |
| 29/2/16 | Hospital | Disc to Agrigicultural Hall | " | 23/2/16 | R 4362 |
| 4/3/16 | O/Seas Base | Posted to 6th Trng Bn | GHIZEREH | 4/3/16 | AB 5070 |
| 1/4/16 | Depot | Proceeded to join Unit | " | 1/4/16 | AL 383 |
| 9/5/16 | H M T | Proceeded to join B.E.F. | ALEXANDRIA | 9/5/16 | AP 7761 |
| 27/5/16 | SCOTIAN | Disembarked | MARSEILLES | 18/5/16 | IR 5553 |

(a) In the case of a man who has re-engaged for, or enlisted into Section D, Army Reserve, particulars of such re-engagement or enlistment will be entered.

AUSTRALIAN SECTION 3rd ECHELON, G.H.Q..E.E.F.

 Lieut
 Officer i/c Records

| Report | | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B.213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place of Casualty | Date of Casualty | Remarks Taken from Army Form B.213, Army Form A.36, or other official documents. |
|----------|--------------------------|---|-------------------|---------------------|---|
| Date | From whom received | | | | |
| 5/6/16 | 2nd Aust Div Base | Marched in from O/Seas | EGYPT ETAPLES | 5/6/16 | AC 594 |
| 6/7/16 | | Marched out to join UNIV | " | 6/7/16 | AG 1572 |
| 8/7/16 | B 213 C.O. 23rd | Rejoined from Hospital | FRANCE | " | AQ 1044 D.O.32/4352 |
| 5/8/16 | " | Wounded in Action | " | 28/7/16 | AQ 2505 D.O.39/5179 |
| " | 3rd Casualty Cl Station | Adm GSW To No 20 Ambulance Train | " | 30/7/16 31-7-16 | AK 153/20 |
| 31/7/16 | 13th General Hospital | Adm GSW LEFT HAND Invalided to England | BOULOGNE | 31/7/16 2/8/16 | AK 153/27 AM 33/41 |
| " | H S St PATRICK | Embarked for ENGLAND GSW (slight) | " | " | AK 153/14 VL 54 D.O.38/4607 |
| 4/8/16 | Gt Southern Hosp BRISTOL | Adm GSW LEFT HAND (slight) To Aust Auxiliary Hospital | ENGLAND | 4/8/16 | 3026 ER 2016 DO 30/599E |
| 7/9/16 | Aust Auxiliary Hospital | Adm Wound Left Hand Disc to Furlough Dept AIF Hd Qrs | " | 7/9/16 11/9/16 | ER 4752 ER 4680 |
| 12-9-16 | B 213 Command Depot | Marched in from Hospital To Command Depot P/Downs | WEYMOUTH | " | ER 2403 |
| 11/10/16 | Comm Depot | Marched in from Weymouth | PERHAM DOWNS | 11/10/16 | ER 8312 |
| 17/10/16 | Bahford Mil Hospital | Adm V D Trans to Park House | ENGLAND | 17/10/16 | FR 1427 DO 55/1456E |
| 24/11/16 | Park House Hospital | Adm V D Disc to Duty | " | 18/11/16 1/12/16 | FR 1485 AF I 1238 D.O.25E 13/4/17 |
| 10/4/17 | B 213 6th Trng Bn | Proceeded O/Seas ex 6th Trng Bn LARK HILL | FRANCE | 10/4/17 | LR 1473 D.O.27E 20/4/17 |
| 11/4/17 | 2nd Aust Div Base | Marched in from ENGLAND Marched out to join Unit | ETAPLES | 11/4/17 14/4/17 | AX 6661 AX 6795 |
| 21/4/17 | B 213 C.O. 23rd | Rejoined from wounded | FRANCE | 16/4/17 | B 15/16 DO 19/2747 |
| 12/5/17 | " | Reptd MISSING IN ACTION | " | 3/5/17 | B 15/19 DO 22/3597 VL360 |
| 17/12/17 | Memo C.O. 23rd Bn | Previously reported Missing in Action now reported KILLED IN ACTION | " | " | 19/472/30 VL 577 D.O.53/7815 |

Statement No. 125Date 10.8.17.(This statement contains 6 sheets.)

Statement of WAR PENSION CLAIMS (MILITARY) which have been determined.

State of ~~XXXXXX~~ LONDON

| | | |
|---|-----------------|---|
| 1. Full name of Member of Forces in respect of whose death or incapacity pension was claimed | <u>A. 2608.</u> | <u>John Walter Robinson.</u> |
| 2. Member's number, rank, and unit | | <u>1269. Pte. 23rd Battn.</u> |
| 3. Full name and address of person for whom pension was claimed | | <u>John Robinson, Les Landes, Vale, Guernsey.</u> |
| 4. Relationship of such person to Member of Forces | | <u>Father</u> |
| 5. Result of Claim | | <u>Claimant has adequate means of support.</u> |
| 6. Name and address of Trustee (if any) | | |
| 1. Full name of Member of Forces in respect of whose death or incapacity pension was claimed | <u>A. 2608.</u> | <u>John Walter Robinson</u> |
| 2. Member's number, rank, and unit | | <u>1269. Pte. 23rd Battn.</u> |
| 3. Full name and address of person for whom pension was claimed | | <u>Julia Robinson, (above address)</u> |
| 4. Relationship of such person to Member of Forces | | <u>Mother</u> |
| 5. Result of Claim | | <u>Claimant has adequate means of support.</u> |
| 6. Name and address of Trustee (if any) | | |



Shire of Hampden

Camperdown 11/3/15 191

NAME

John Walter Robinson

ARM OF SERVICE TO WHICH ALLOTTED TO

Infantry

DATE AND TIME OF DEPARTURE FROM

Camperdown 12/3/15 at 9.6

H. C. Ingleton
per D.

Shire Secretary

INVESTIGATION SLIP

Ref.No. _____

Date _____

Reg.No. 1269 Rank _____ Name Robinson, J. W.

Units 23rd Bn

FINANCE QUERY

S.P.B. shows:-

01

4/12/16. Hospital Forfeiture.
(Sgd). A. E. Reed. Capt. 15-5.

ORDERS FINANCE SECTION'S REMARKS

PRECEDING AND SUBSEQUENT RECORDS.

RESULT OF INVESTIGATION

AP 49103 Shows
 Adm Deal. Woodcock 40 10 16
 Hd to 7th ASB 17. 10. 16.
 Hd. Parkhouse 18. 11. 16
 Discharged 1. 12. 16.
 Total 10 period 49.

27/12/16 E
18/4/17

AB 27 Bingham Shows Adm 17. 10. 16
 Hd P House 18. 11. 16
 AB 27 Bingham Shows Adm 17. 10. 16.
 AB 27 Parkhouse Shows
 Adm 19. 11. 16. Disch. 1. 12. 16.

PRESENT WHEREABOUTS

AB 178. Shows Adm 5. 10. 16.
 Killed in Action Hd P House 18. 11. 16
 2. 5. 17 Disch. 1. 12. 16

P.T.O.

I certify that I have investigated the following sources and extracted all available information relative to the query referred to on the front page hereof:- A.P., B.103, Ship and Battalion Orders, Field Returns, V.D. Dept., Legal Dept.

Date _____

ACTION TO BE TAKEN

ACTION TAKEN.

Date _____

No. *1269* Name *Robinson* *Co.* *D* Corps *23* *Br* Date of Enlistment _____
 _____ *Co.* *Batt.* _____ *Regt.* _____ *Div.* _____ *Army* _____
 _____ *Company* _____ *Street* _____ *City* _____ *State* _____
 _____ *Country* _____
 Date of last Entry in Company Conduct Sheet _____ No. and date of last drunk _____
 Sheet No _____ Signature O.E. *[Signature]* Character _____
 _____ *Company, etc.* _____ *Proficiency Pay* _____

| Place | Date of Offence | Rank | Cases of Drunkenness | Offence | Names of Witnesses | Punishment Awarded | Date of Award or of Order Dispensing with Trial | By Whom Awarded | Remarks |
|-------|-----------------|------|----------------------|---------|--------------------|--------------------|---|-----------------|---------|
| | | | | | | | | | |

5800

Army Form B 122.

1269

Temporary.

0.B.F.T. 142
Date of Discharge 7-9-16

Messing

Army Form B. 178.

To be used for recruits enlisting direct into the Regular Army only.
Army Form B. 178^A to be used for Special Reserve recruits and
Special Reservists enlisting into the Regular Army.

MEDICAL HISTORY of

Surname Robinson Christian Name John

TABLE I.—GENERAL TABLE.

Birthplace ... Parish _____ County _____

Examined ... { on _____ day of _____ 191 .
at _____

Declared Age ... years _____ days _____

Trade or Occupation ... _____

Height ... feet, _____ inches.

Weight ... lbs. _____

Chest Measurement { Girth when fully Expanded. _____ inches.
Range of Expansion _____ inches.

Physical Development ... _____

Vaccination Marks { Arm ... Right _____ Left _____
Number ... _____

When Vaccinated ... _____

Vision ... { R.E.—V = _____
L.E.—V = _____

(a) Marks indicating congenital peculiarities or previous disease ... { (a) _____

(b) Slight defects but not sufficient to cause rejection ... { (b) _____

Approved by (Signature) _____
(Rank) _____
Medical Officer.

Enlisted ... { at _____
on _____ day of _____ 191 .

| Joined on Enlistment | Corps. | Regtl. No. |
|----------------------|------------|------------|
| ... | 23 A. S. 7 | 1269 |
| Transferred to | ... | ... |

Became non-effective by ... _____

on _____ day of _____ 191 .
(Signature) _____
(Rank) _____

25800

Table II.—Only for Admissions to Hospital or to the Sick

| Name of Hospital | Admitted to Hospital | | | Discharged from Hospital | | | Disease | Number of days in Hospital | Remarks |
|---------------------------|----------------------|-------|------|--------------------------|-------|------|-------------------------------------|----------------------------|---------|
| | Day | Month | Year | Day | Month | Year | | | |
| Southern General Hospital | 4 | 8 | 16 | 7 | 9 | 16 | E. S. Wa: Left Hand Flesh severe | 35 | |

List in the case of Warrant Officers treated in quarters.

marks bearing on the cause, nature, or treatment of the case, likely to be of interest or of future use. In cases of syphilis, admissions and re-admissions to hospital will be shown. The subsequent progress, including particulars of treatment out of hospital, transfers, &c., will be given in the special syphilis case sheet.

Signature of Medical Officer

F. B. removed from palm.
Transferred to Southall.

R. V. Cook
MAJOR, R. A. M. C. T.
REGISTRAR
2ND. SOUTHERN GEN. HOSP.

C 5800

Temporary N E D
Missing 3/5/17

Army Form B. 178.

To be used for recruits enlisting direct into the Regular Army only.
Army Form B. 178A to be used for Special Reserve recruits
and Special Reservists enlisting into the Regular Army.

MEDICAL HISTORY of

Surname Robinson Christian Name John Walter

TABLE I.—GENERAL TABLE.

Birthplace ... Parish ... County ...

Examined ... { on ... day of ... 191
at ...

Declared Age ...

Trade or Occupation ...

Height ... feet, ... inches

Weight ... lbs.

Chest Measurement { Girth when fully Expanded ... inches.

{ Range of Expansion ... inches.

Physical Development and Pulse rate

Vaccination Marks { Arm... Right Left
Number

When Vaccinated ...

Vision ... { R.E.—V =
L.E.—V =

(a) Marks indicating congenital peculiarities or previous disease { (a)

(b) Slight defects but not sufficient to cause rejection { (b)

Approved by ... (Signature) Whynes Major
(Rank) Medical Officer.

Enlisted ... { at
on ... day of ... 191

| | | |
|--------------------------|--------------------------|---------------------------|
| Joined on Enlistment ... | Corps <u>23rd Reg</u> | Regtl. No. <u>1269</u> |
| Transferred to ... | | |

Became non-effective by ...
on ... day of ... 191

(Signature)
(Rank)

Table II.—Only for Admissions to Hospital or to the S

| Name of Hospital. | Admitted to Hospital. | | | Discharged from Hospital. | | | Disease. | Number of days in Hospital. | Remarks in or sheets. |
|-------------------------------|-----------------------|--------|-------|---------------------------|--------|-------|----------|-----------------------------|-----------------------|
| | Day. | Month. | Year. | Day. | Month. | Year. | | | |
| Military Hospital, Eulford | 5 | 10 | 16 | 18 | 11 | 16 | Syphilis | 45 | |
| Parkhouse Hosp. | 18 | 11 | 16. | H | 17 | 16. | do | 16 | |

Check List in the case of Warrant Officers treated in quarters.

bearing on the cause, nature, or treatment of the case, likely to be of interest or of future use. Cases of syphilis, admissions and re-admissions to hospital will be shown. The subsequent progress, including particulars of treatment out of hospital, transfers, &c., will be given in the special syphilis case

Signature of Medical Officer.

Trans: to Park House
Course complete

W. H. M. M. M.
W. H. M. M. M.

Table III.—Boards; Courts of Inquiry, Vaccination, Inoculations, etc.; Examinations for Field or Foreign Service, Extension, Re-engagement, or Prolongation of Service; Issue of Surgical Appliances; Particulars of Dental Treatment, etc.

| Date. | Brief details, and signature. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|-------------------------------------|------------|--------------------------------|--|-----------------------------|--|----------------|--|-----------------------------|-----|-----|------|---------------|--------------|--------------|------------|--------------|--------------|--|--|-----------------|--|-----------------------------|--|--------------|--|----------------------|--|--------------|--|----------------|--|--|--|----------------------------------|--|
| | <table border="1" data-bbox="682 504 1274 850"> <tr> <td colspan="2">RANK & NAME <i>Pte. Robinson</i></td> <td colspan="2">DATE OF EXAM: <i>2-7-16</i></td> </tr> <tr> <td colspan="2">CORPS <i>6 T. B 1269</i></td> <td colspan="2">DATE OF ISSUE:</td> </tr> <tr> <td>VISION W^{OUT} GLS</td> <td>SPH</td> <td>CYL</td> <td>AXIS</td> </tr> <tr> <td>R <i>6/36</i></td> <td><i>-2.00</i></td> <td><i>-0.50</i></td> <td><i>140</i></td> </tr> <tr> <td>L <i>6/9</i></td> <td><i>+0.50</i></td> <td></td> <td></td> </tr> <tr> <td colspan="2">VISION WITH GLS</td> <td colspan="2">FRAME NO: (OR MEASUREMENTS)</td> </tr> <tr> <td colspan="2">R <i>6/9</i></td> <td colspan="2"><i>C. 60 x 5 x 1</i></td> </tr> <tr> <td colspan="2">L <i>6/6</i></td> <td colspan="2"><i>Spd. 19</i></td> </tr> <tr> <td colspan="2">SIGNATURE OF M.O. <i>Philip B. Long</i></td> <td colspan="2">OPTICIAN'S INITIALS <i>um</i></td> </tr> </table> <p style="text-align: center;"><i>Done N.A.M.S.</i></p> | RANK & NAME <i>Pte. Robinson</i> | | DATE OF EXAM: <i>2-7-16</i> | | CORPS <i>6 T. B 1269</i> | | DATE OF ISSUE: | | VISION W ^{OUT} GLS | SPH | CYL | AXIS | R <i>6/36</i> | <i>-2.00</i> | <i>-0.50</i> | <i>140</i> | L <i>6/9</i> | <i>+0.50</i> | | | VISION WITH GLS | | FRAME NO: (OR MEASUREMENTS) | | R <i>6/9</i> | | <i>C. 60 x 5 x 1</i> | | L <i>6/6</i> | | <i>Spd. 19</i> | | SIGNATURE OF M.O. <i>Philip B. Long</i> | | OPTICIAN'S INITIALS <i>um</i> | |
| RANK & NAME <i>Pte. Robinson</i> | | DATE OF EXAM: <i>2-7-16</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CORPS <i>6 T. B 1269</i> | | DATE OF ISSUE: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| VISION W ^{OUT} GLS | SPH | CYL | AXIS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| R <i>6/36</i> | <i>-2.00</i> | <i>-0.50</i> | <i>140</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L <i>6/9</i> | <i>+0.50</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| VISION WITH GLS | | FRAME NO: (OR MEASUREMENTS) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| R <i>6/9</i> | | <i>C. 60 x 5 x 1</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L <i>6/6</i> | | <i>Spd. 19</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SIGNATURE OF M.O. <i>Philip B. Long</i> | | OPTICIAN'S INITIALS <i>um</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Table IV.—Service Table.

| Station or Troopship. | Date of arrival or embarkation. | Date of departure or disembarkation. | Station or Troopship. | Date of arrival or embarkation. | Date of departure or disembarkation. |
|-----------------------|---------------------------------|--------------------------------------|-----------------------|---------------------------------|--------------------------------------|
| | | | | | |

"WHERE THE AUSTRALIANS REST."
Pamphlet sent to *W. J. Robinson* on *ARM 52/100H* *AT*

340039

**MEMORIAL
SCROLL**
For
W. J. Robinson
in England
340039
19.10.22 *LL*

**MEMORIAL
PLAQUE**
For
W. J. Robinson
in England
340039
19/10/22 *LL*

30/1/36 REGISTER ORDER FORM despatched
LL